

7SA663
DBS-5A 3-55

APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

| | NUMBER | EACH | FEE |
|---------------|--------|------|---------|
| LIGHT OUTLETS | 12 | 12 | |
| RECEPTACLES | 12 | 12 | |
| WALL SWITCHES | 4 | 4 | |
| TOTAL OUTLETS | 28 | 5¢ | \$ 1.40 |
| ELEC. RANGES | | 25 | |
| ELEC. HEATERS | | 25 | |
| KW EA | | | |
| FIXTURES | 12 | 5 | 60 |

NUMBER OF LIGHT CIRCUITS

NUMBER OF RECEPTACLE CIRCUITS

MOTORS

| NUMBER | | HORSEPOWER | | FEE |
|--------|------|------------|------------|--------|
| NEW | MVD. | HP | OVER INC. | EACH |
| | | | 1/2 & LESS | \$.25 |
| | | | 1/2 | .50 |
| | | | 2 | 1.00 |
| | | | 5 | 1.50 |
| | | | 15 | 2.50 |
| | | | 50 | 5.00 |

MISC.

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

| | | |
|---------------|--------|------|
| WIRING | \$1.00 | 1.00 |
| FIXTURES | \$1.00 | 1.00 |
| SUPPLEMENTARY | .50 | |

TOTAL FEE \$ 4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Richard L. Robson*

| | |
|-------------------|-------------------|
| BUILDING ADDRESS | 5145 W 132nd ST |
| LOCALITY | Wiseburn |
| NEAREST CROSS ST. | Anza |
| OWNER | Richard L. Robson |
| MAIL ADDRESS | 5145 W 132nd ST |
| CITY | Hawthorne |
| TEL. NO. | OS 65439 |
| ELECTRICIAN | |
| ADDRESS | |
| CITY | |
| TEL. NO. | |
| LICENSE NO. | |

| | | | |
|--------------|-------|------|----------------------|
| DISTRICT NO. | GROUP | ZONE | READY FOR INSPECTION |
| 7 | I | RI | |

INSPECTION RECORD

- SUPPLEMENT ELECT MOTOR
- SER INCOMP REQ MAIN SW
- OK TO COVER WIRE IN WALLS

12/10/56 Corrects not made
Chumma

7/3/57 Owner in -
different to correct's.
Collections not made?
Chumma

APPROVALS

| | DATE | INSPECTOR'S SIGNATURE |
|----------------------|------|-----------------------|
| CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | | |

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

0010918 JAN 31 2

4.00

M. Lant

APPLICATION FOR PLUMBING PERMIT

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DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER Richard L. Robson
MAIL ADDRESS 5145 W 132nd ST
CITY Hawthorne TEL. NO. OS 65439

PLUMBER

ADDRESS

CITY TEL. NO.

LICENSE NO.

| NUMBER | TYPE OF FIXTURE OR ITEM | FEE |
|--------|--------------------------------|-----|
| 1 | WATER CLOSET (TOILET) @ \$1.00 | \$ |
| | BATH TUB @ \$1.00 | |
| 1 | SHOWER @ \$1.00 | |
| 1 | LAVATORY (WASH BASIN) @ \$1.00 | |
| | KITCHEN SINK @ \$1.00 | |
| | DISHWASHER @ \$1.00 | |
| | LAUNDRY TUB OR TRAY @ \$1.00 | |
| | CLOTHES WASHER @ \$1.00 | |
| | WATER HEATER @ \$1.00 | |
| 1 | GAS SYSTEM @ \$1.00 | |

PERMIT \$ 1 00

TOTAL FEE 5 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

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SIGNATURE OF PERMITTEE Richard L. RobsonBUILDING ADDRESS 5145 W 132nd STLOCALITY WiseburnNEAREST CROSS ST. Anza

| | | | |
|--------------|-------|------|----------------------|
| DISTRICT NO. | GROUP | ZONE | READY FOR INSPECTION |
| 7 | I | R1 | |

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

2 GAS PIPE REQ GAS LINE BURNING
IN GRD WITH TAPPED JOINT

12/7/56 No area home
- could not make a final
Gas & Pkg insp
Chmura

APPROVALS

| | DATE | INSPECTOR'S SIGNATURE |
|----------------------|-----------------------|-----------------------|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | <u>ROUGH EXISTING</u> | |
| GAS PIPING | <u>12/3/56</u> | <u>Chmura</u> |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | <u>3/59</u> | <u>Callahan</u> |
| UTILITY CO. NOTIFIED | | |
| FINAL | | |

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

16001108 JAN 31 3

5.00

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